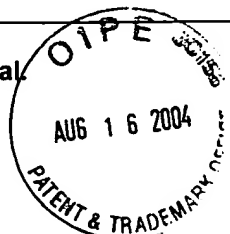


TRANSMITTAL FORM

Attorney Docket No.
STL920000109US1
1954P

2176
 41/

In re the application **YAUNG, et al**Confirmation No: **2684**Serial No: **09/800,400**Group Art Unit: **2176**Filed: **March 5, 2001**Examiner: **Sain, Gautam**For: **Method and System For Providing Message Publishing On A Dynamic Page Builder On The Internet**

ENCLOSURES (check all that apply)

| | | | | | |
|-------------------------------------|-------------------------------------|--|--|--|---|
| <input checked="" type="checkbox"/> | Amendment/Reply | <input type="checkbox"/> | Assignment and Recordation Cover Sheet | <input type="checkbox"/> | After Allowance Communication to Group |
| <input type="checkbox"/> | After Final | <input type="checkbox"/> | Part B-Issue Fee Transmittal | <input type="checkbox"/> | Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> | Information disclosure statement | <input type="checkbox"/> | Letter to Draftsman | <input type="checkbox"/> | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> | Form 1449 | <input type="checkbox"/> | Drawings | <input type="checkbox"/> | Status Letter |
| <input type="checkbox"/> | (X) Copies of References | <input type="checkbox"/> | Petition | <input checked="" type="checkbox"/> | Postcard |
| <input checked="" type="checkbox"/> | Extension of Time Request * | <input type="checkbox"/> | Fee Address Indication Form | <input type="checkbox"/> | Other Enclosure(s) (please identify below) |
| <input type="checkbox"/> | Express Abandonment | <input type="checkbox"/> | Terminal Disclaimer | RECEIVED AUG 18 2004 Technology Center 2100 | |
| <input type="checkbox"/> | Certified Copy of Priority Doc | <input type="checkbox"/> | Power of Attorney and Revocation of Prior Powers | | |
| <input type="checkbox"/> | Response to Incomplete Appln | <input type="checkbox"/> | Change of Correspondence Address | | |
| <input type="checkbox"/> | Response to Missing Parts | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for <u>one month</u> , from <u>July 26, 2004 to August 26, 2004</u> . | | | |
| <input type="checkbox"/> | Executed Declaration by Inventor(s) | | | | |

CLAIMS

| FOR | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE | FEE |
|--------------------|----------------------------------|---|--------------|---------|---------|
| Total Claims | 23 | 23 | 0 | \$18.00 | \$ 0.00 |
| Independent Claims | 3 | 3 | 0 | \$86.00 | \$ 0.00 |
| Total Fees | | | | | \$ 0.00 |

METHOD OF PAYMENT

| | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Check no. <u>7727</u> in the amount of \$ <u>110.00</u> is enclosed for payment of one month extension fee. |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. <u>09-0460</u> (IBM Corporation) |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|---------------|--------------------------------------|
| Attorney Name | Stephen G. Sullivan, Reg. No. 38,329 |
| Signature | |
| Date | August 10, 2004 |

CERTIFICATE OF MAILING

| | |
|---|--------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: August 10, 2004 | |
| Type or printed name | Jackie Tanda |
| Signature | |

08/16/2004 ZJUHAR1 00000045 09800400 110.00 DP
 01 FC:1251